

**District VI Advisory Board
Agenda
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**Monday
November 3, 2014
6:30 p.m.**

**Evergreen Recreation Center
2700 N. Woodland, Wichita KS 67204
Lounge Clubroom**

ORDER OF BUSINESS

- Call to Order
- Approval of Agenda
- Approval of Minutes for September 17, 2014

PUBLIC AGENDA

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

1. Scheduled items:

- A. Lisa Blume, Representative of Stand Together Coalition.

*******Recommended Action:** Provide comments/take appropriate action.

2. Off-agenda items:

*******Recommended Action:** Provide comments/take appropriate action.

STAFF PRESENTATIONS

3. Community Police Report

Community Police Officers will give brief reports on District VI issues, problems and events.

*******Recommended Action:** Receive and file

4. Fire Department Report

Fire Officers will give a brief report on District VI issue, problems and events.

*******Recommended Action:** Receive and file

NEW BUSINESS

5. Nomination of Grants Review Committee Representative Housing & Community Services

The U.S. Department of Housing and Urban Development (HUD) requires that cities involve citizens in the allocation process for Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and Emergency Solutions Grant (ESG) funds. The City of Wichita accomplishes this through a series of public hearings before the City Council and through the appointment of a Grants Review Committee (GRC) which reviews proposals and applications

*******Recommended Action:** It is recommended that the District Advisory Board nominate a District VI representative to the Grants Review Committee.

6. FY 2015-2016 Funding Allocations: CDBG, HOME, ESG Funds Housing & Community Services

The U.S. Department of Housing and Urban Development (HUD) considers the City of Wichita to be an entitlement city and as such Wichita receives annual allocations of Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME) and Emergency Solutions Grant (ESG) funds. In order to

receive these funds the City is required to prepare a Five Year Consolidated Plan. Then each year the City is required to submit an annual spending plan which addresses the priorities identified in the five year plan.

*******Recommended Action:** It is recommended that the District Advisory Board provide recommendations for funding priorities and contingency spending plans for fiscal year 2015-2016 and comment on affordable housing strategies in the housing policy.

7. ZON2014-00024 Bill Longnecker

Applicant Betzen Family Trust & Quiktrip West Inc. are requesting General Commercial (GC) zoning change. The site is approximately 0.466 acres in size, zoned "B" Multi-Family Residential and General Office (GO) and is located at a block east of Broadway Avenue, south of Murdock Avenue on the west side of Topeka Avenue.

*******Recommended Action:** Based upon the information available at the time the report was prepared, staff recommends approval of the zone changes, subject to a replat within a year and the conditions listed in the staff report.

8. ZON2014-00025 Bill Longnecker

Applicant Amidon 1 LLC and Market Parking Inc. are requesting to add land to CUP DP-7 (Parcel 1); rezone Parcel 4B from Limited Commercial to General Commercial; rezone a portion of Parcel 9 from Single-Family Residential to Limited Commercial and rezone Parcel 10 from General Office to Limited Commercial. The proposed 19.04 acre site is located at the northwest corner of North 21st Street West and North Amidon Ave.

*******Recommended Action:** Based upon the information available at the time the report was prepared, staff recommends approval of the zone changes and amendments to CUP DP-7 subject to completing the replat of the application area and the development guidelines and graphics depicted on the face of the proposed CUP and the conditions listed in the staff report.

BOARD AGENDA

9. Issues of Concern

DAB Members have the opportunity to ask questions regarding city topics and identify issues of concern to be addressed.

*******Recommended Action:** Receive and propose appropriate action.

10. Neighborhood Reports

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

*******Recommended Action:** Receive and file.

UPDATES FROM COUNCILMEMBER

ANNOUNCEMENTS

The next DAB VI meeting will be held on **Monday, December 1, 2014**

ADJOURN